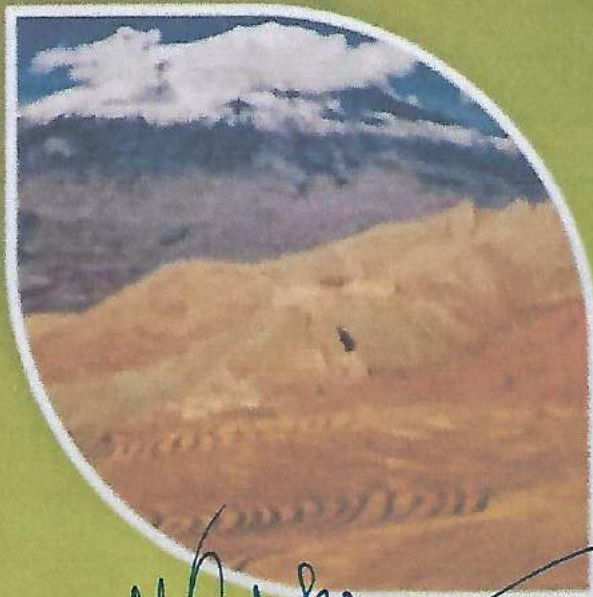




### **3.3.2**

**Copy of the Cover page, content page and first page of the publication indicating ISBN number and year of publication for books/chapters published by the teachers of Bhawanipur Anchalik College, Bhawanipur during the Session : 2017-18 to 2021-22**

# ENVIRONMENTAL DEGRADATION AND SUSTAINABLE DEVELOPMENT



Dr. Dinesh Das

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Principal  
Bhawanipur Anchalik College  
Bhawanipur



**ABHIJEET PUBLICATIONS**

4658-A, First Floor, Ambika Bhawan,  
21 Ansari Road, New Delhi 110002

Phone: 011-23259444

E-mail: abhijeetpublication@gmail.com

www.abhijeetpublications.com

**ENVIRONMENTAL DEGRADATION AND SUSTAINABLE DEVELOPMENT**

*First Published 2020*

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ISBN 978-93-88865-51-7

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Bhawaniipur Anchalik College  
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**PRINTED IN INDIA**

Published by J.K. Singh for Abhijeet Publications, New Delhi-110002, Lasertypeset by Abhijeet Typesetters, New Delhi and Printed at Dynamic Printers, New Delhi.

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# Economic Activities and the Concerns of the Environment

*Dr. Samiran Sarma & Malay Kalita*

## Introduction:

Taking into consideration of the scholastic implication of the study of the surrounding in detailed manner, in present day curricula, irrespective of the streams and subjects, the subject environment has become one of the important subjects in all fields in the sector of higher education. Thus, this term has established close connection with almost all the branches of science, commerce and social sciences.

The subject economics has basically been linked with the systematic study of economic behaviour of the producers and the consumers. Economics is a branch of study, which is assessed as one of the important branches of social science that studies the process of production, distribution, and consumption of goods and services for survival, transformation of life pattern and change of the social order in totality. It basically focuses on the behaviour and interactions of the economic agents, i.e. men as the producers and consumers of goods and services and how economics works for the wellbeing of life and the place of living. It is the study of choices for the use of the properties available in Nature and helps life prospers as per the demand of changed time. Though some economists believe that economics is driven purely by the interest of money or capital, the choices of the consumers have been getting much more important for the consideration of detailed study because of the specialty of the psychic inclination of the producers and the consumers for transforming life and social order without being judicious towards the main agent, i.e. Nature.

Considering the changed pattern of economic order of the global social order in the changed situation today, the study of economics has become the study of how people choose to use their resources for the economic safety of life and at the same time the safety of Nature wherefrom all economic activities are accomplished. Such changed demand has compelled us to link all parameters of the environment with economics so as to plan and act for the accomplishment of economic goals with all sensitivity for the safety of the surrounding so as to help humanity exist without any doubt of extinction.

Printed at  
Bhawanipur Anchalik College  
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# WOMEN **EMPOWERMENT** PROBLEMS AND PROSPECTS



## **Publisher**

Mrityanjoy Publications, Panbazar  
Guwahati, Assam, India

&  
IQAC

Research, Publication and Publicity Cell  
Bhawanipur Anchalik College  
Bhawanipur

Edited by  
Mukunda Sarma  
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*The book Women Empowerment - Problems and Prospects is the compilation of the Research Papers Presented in the National Seminar organised by the Women Cell of Bhawanipur Anchalik College in Collaboration with B. H. College, Howly on 6<sup>th</sup> & 7<sup>th</sup> February, 2017 with the financial assistance of the UGC, NERO, Edited by Dr. Mukunda Sarma, Principal & Dr. Pallabi Nath, Assistant Professor, Department of Political Science, Bhawanipur Anchalik College Bhawanipur, Barpeta, Assam and published by the IQAC Research, Publication and Publicity Cell, Bhawanipur Anchalik College, P.O.-Bhawanipur, Dist.- Barpeta, Assam, 781352 in Collaboration with Mr. Binay Kumar Deka and Mr. Paresh Patowary of Mrityunjoy Publications, Panbazar, Guwahati, Assam, India.*

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*First Published  
August: 2018*

*ISBN: 978-81-925353-7-1*

*Cover Designing  
Uday Haloi*

*Setting & Designing  
Uday Haloi*

*Price: Rs.800/-*

*E-mail & College website  
msarma.tihu@gmail.com  
www.bacollege.in*

#### *Declaration*

*The book Women Empowerment - Problems And Prospects is edited by Dr. Mukunda Sarma and Dr. Pallabi Nath, published by the IQAC Research, Publication and Publicity Cell, Bhawanipur Anchalik College, P.O.- Bhawanipur, Dist.- Barpeta, Assam, 781352 in Collaboration with Mr. Binay Kumar Deka and Mr. Paresh Patowary of Mrityunjoy Publications, Panbazar, Guwahati, Assam, India. As the book is the assemblage of Seminar Papers, neither the Editor nor the Publishers are responsible for any duplication or for the replication of the works of other author(s) or researchers without prior permission. Legal responsibilities for such works are to be accepted by the authors of the papers as per the provision of the Copy Right Act.*

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## Political and Economic Initiatives for the Empowerment of the Community of Women

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### Introduction

The issue of empowerment of women is more political and economic rather than philosophical and social. Without economic independence nobody can become empowered and without economic empowerment there is little meaning of political empowerment. Economic empowerment is one of the most important aspects of political empowerment and vice versa.

The issue of becoming empowered from the point of view of economic and political parameters has been treated important from the beginning of structured human society. Since times immemorial these issues have been treated important for the liberation from socio-political bondages prevalent in society for diverse reasons. Rousseau the great Naturalist raised his voices against the artificial bondages for making men suppressed by men. For him 'Everything is good when it is in the hand of the author of Nature but everything is degenerated in the hand of man.' Thus man has been considered the desperate agent for the wrongdoings against men. Therefore, for the emancipation of men from the pawn of oppression and exploitation there is the urgent necessity of taking all initiatives by men in all walks of life for safeguarding the immediate and all basic demands of freedom for the welfare of life and thereby the society.

### What does Economic and Political Empowerment Indicate

The term economic, basically means about financial, cost-effective, fiscal etc. Economics is the science which deals with the financial concerns of men. It is a science that deals with the principles of the process of production and distribution of goods and services and the development of wealth. By the term wealth we basically mean about a large amount of money and property. The country's wealth is based on trade and the trade of the country depends on the intellectual and monetary capabilities of the stock of human resources.

The process of production and the distribution of goods and services depend on the availability of the land, capabilities and participation of the labour force, capital of the participants and organization technique and capabilities of the concerned people involved in the total process. Here the question of economic efficiencies of the citizens comes to the forefront at the time preparing for all developmental plans and finalizing the social programmes. Thus economic empowerment means the capabilities to take part in all productive and welfare processes for the uplift of the economic conditions of the individual and the society as well. For economic empowerment there is the need of increasing and

# Role of Women in Rural Development of Assam - A Survey in Bajali Development Block

Malay Kalita  
Assistant Professor in Economics  
Bhawanipur Anchalik College

## Introduction

Agriculture is one of the vital pillars of human civilization as well as economic development of a country. Agriculture sector has a great importance for the development of industrial sector because, the former provides required raw materials to industrial sector. So, it is the urgent need of changed time to develop this sector for socio economic uplift of a country. The economy of Assam continues to be predominantly agrarian; the dependence of rural labour force on agriculture and allied activities was nearly 53% as per population census, 2001. Emancipation of women is a pre-requisite for nation's economic development and social uplift. The role of women and the need to empower them are central to human development programmes. Women represent one of the crucial development forces in the world. As per the world economic profile, they form half of the total world population, contribute 60% of working force, making up 30% of official labour force and contribute 50% in the food production. About 84% of economically active women in Assam are engaged in agriculture and allied activities as compared to 63% of men. It is estimated that there are 75 million women in dairying as against 15 million men and 20 million women in other livestock activities as compared to 1.5 million men in India.

Status and role of rural women and their problems are linked to the history and social system of Assam. Women have constituted half of the total population, yet, they are not able to take part in every aspect of social life freely and as their male counterpart. Though, six decades have passed since independence, yet, situations have compelled the community of women become economically dependent, socially neglected. Political ignorance of the huge group has eventually been preventing them to attain their due place in society. Women's status in society can be measured in terms of educational level, income, employment as well as the role played by them in the family, society and the community. In fact education and employment of women are the first pre-requisite not only for improving the status but also for moving towards the point of gender equality.

## Employment and Empowerment

Employment is an important indicator of empowerment. The percentage of non-workers in Assam was 64.12% as compared to 60.74% in India (Census 2001). A higher proportion of female are non-workers in Assam. As compared to India it is 50.23% of male and 77.72% of female in rural areas and 48.97% male and 89.71% of female in urban areas in Assam; whereas 47.64% of male and 69.02% of female in rural areas and 67.77% of male and 88.48% of female in urban areas are non-workers in India. The percentage of rural female non-workers depicts a wide gender gap in respect of employment in the state. In this situation, commercialization of agriculture through changing cropping pattern and by using

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**Contemporary Issues of Development Policies in India**  
**(A peer reviewed edited book)**  
**August 2021**

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Published by IQAC, Dispur College, Guwahati, Assam, India  
Typed and printed by Girija Printers, Ganeshguri, Guwahati-6

**ISBN No: 978-81-929492-5-3**

© Dispur College

Price : ₹ 320/-

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*The editor is not responsible for opinions expressed by individual authors.*

  
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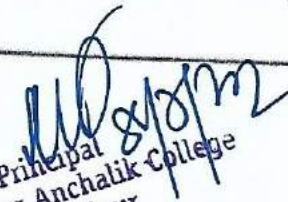
# Primary Education: Its Need and Challenges

Dr. Malay Kalita  
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## ABSTRACT

Education is one of the main powerful instruments for the development of human society. Education is the mirror of a society which can reflect all round development, economic, social, technical environment and scientific areas in the state. Knowledge is power and knowledge enhance from education. Primary education is the basic foundation of all education. Hence, primary education should be strong and proper. Primary education is the basic right of every child. To ensure the opportunity of primary education to all children is not only the duty of Government but also of parents. The main role of primary education is to ensure the development of children. This means that all children are able to develop their social, cognitive, cultural, emotional and physical skills according to the best of their abilities. To get a quality education, it is an important requirement to provide good pre-primary school and primary school which can make more influence on academic progress

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Empowering Women in  
**India**

Needs Prospects and Challenges

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Empowering Women in India-Needs Prospects and Challenges  
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First Edition, 2021

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Cover design by White Falcon Publishing, 2021

Cover image source freepik.com

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ISBN - 978-1-63640-357-1

  
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# SELF HELP GROUPS (SHGS) AND EMPOWERMENT OF WOMEN-A SURVEY IN BAJALI DEVELOPMENT BLOCK

Dr. Malay Kalita

*Dr. Malay Kalita, Assistant Professor, Bhawanipur Anchalik College, Bhawanipur.*

## ABSTRACT

Women constitute half of the total human resources of a country. So it is a needful duty of a nation to empower women community for rapid economic development. Women empowerment is an important tool in nation building activities. Women empowerment means women become strong and self-dependence economically, socially and politically. Self generating income is considered to be the major factor of empowerment of women.

Self Help Groups (SHGs) are important tools to empower women. SHGs can alleviate poverty and creating employment place to rural people specially women community. It enhances the abilities of women to communicate with others and increase their skill to engage in income generating activities which results women become more self-dependence and able to take part in decision making activities of family affairs. SHGs improve social status of women and eventually, they understand their right and justice.

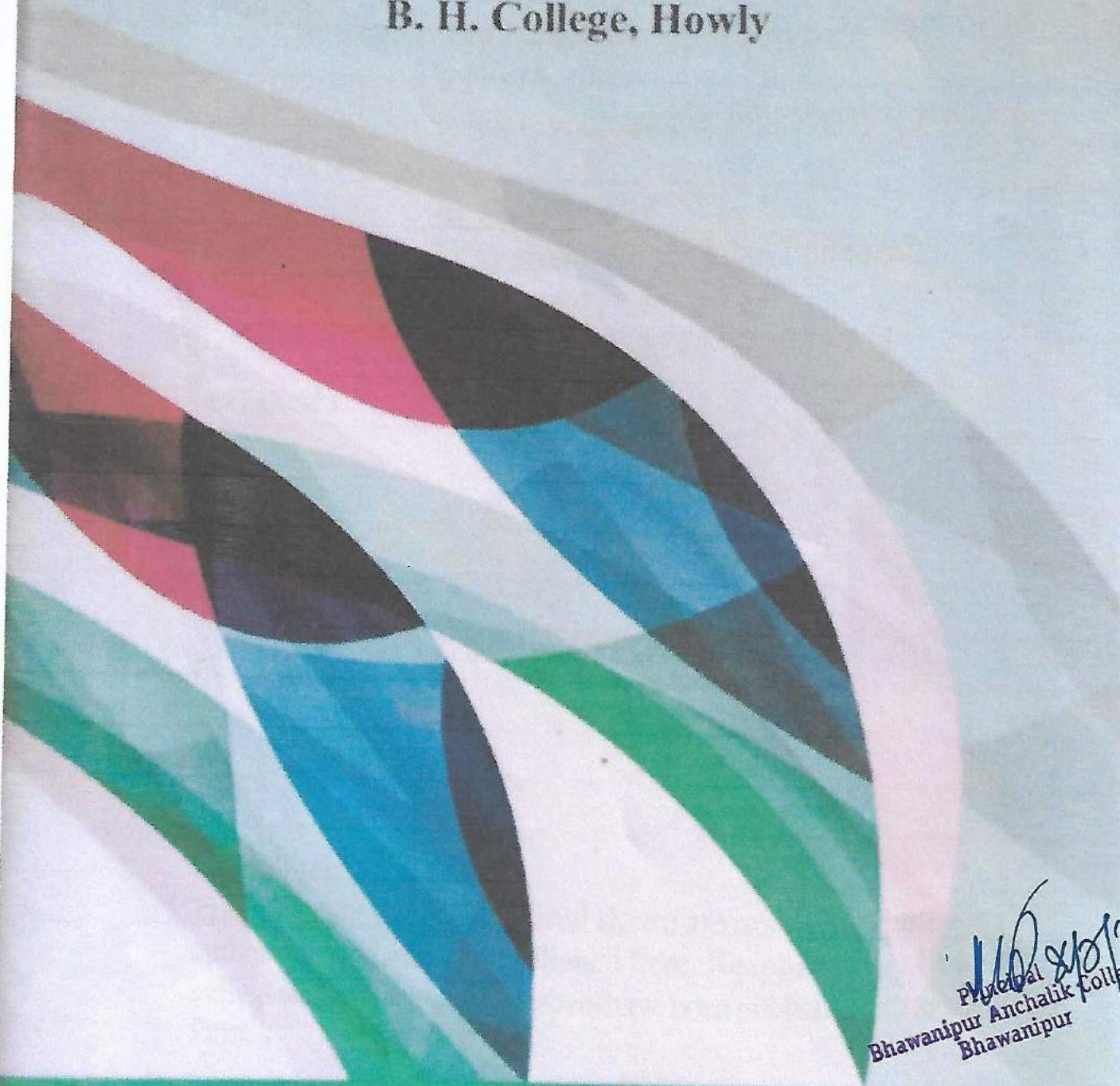
The study tries to highlight the opportunities of self-employment in income generating activities through SELF HELP GROUPS and empowerment of women members of SHGs. The study is mainly based on secondary data from various sources and primary data collected from 100 women members of various SHGs during field investigation report.

**Keywords:** Empowerment, development, generating income, skill, status.

  
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**A Panorama of contemporary issues:** This book is a comprehensive collection of thought provoking multidisciplinary articles on a wide range of contemporary issues edited by Dr. Abdul Kader Ahmed, Dr. Badruzzaman Khan, Dr. Shafiqul Islam Ansary and published, by Young Publication, Simlaguri, Barpeta, Assam

**Publisher :** Young Publications  
Reg. Office : Simlaguri, Barpeta Road-  
781313  
E-mail : youngpublicationsbprd@gmail.com

**Distributor :** Shivam Books  
M.N. Road, Book Bajar, Panbazar  
Guwahati-1,  
Ph.: 9859572724/9678955765

© Editors

**Ist Edition :** 2019

**ISBN :** 978-81-939714-6-8

**Price :** 1000/-

**Disclaimer:**

The publisher and the Editorial Board are not responsible for the authenticity of articles published here. Responsibility lies with individual paper writers. All papers have been published in the original form.

**Printed at :** Arindam Offset & Imaging Systems  
Rajgarh, Guwahati-3

  
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# Relevance of Ma'ruf al - Rusafi to the development of Modern Ara- bic literature

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HOD of Arabic,  
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Bhawanipur, Barpeta, Assam

## Introduction:

The work at hand is based on the topic "Relevance of Ma'ruf al- Rusafi to the development of Modern Arabic Literature". It is an important feasible topic at present day. Ma'ruf al- Rusafi is one of the distinguished writers and modern poet hailed from Iraq in the 19th century and became popular due to his literary works. He is best known for his immortal poems.

## Objective:

The study comprises many objectives. Among these, the main objectives are:

1. To look properly into various aspects of Iraqi society.
2. To distinguish similarities and dissimilarities of Iraqi people.
3. Relation in respect of love ,belief ,education ,culture etc.

Methodology: For this study, I have chosen the descriptive method of research. In order to complete this study the main sources are the literary , philosophical , religious , cultural books, journals , periodicals research articles etc. Different libraries of India and abroad have been consulted.

His short life : Ma'ruf al - Rusafi is considered one of the earliest poets and critics of modern Iraq . He occupied a unique



# Truth

Vol. II

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Editor : Iman Bhuyan

Published by : Ken Publication  
Barpeta Road, Simlaguri, Baksa,  
Assam-781313  
E-mail : mailtokenpublication@gmail.com  
Distributor : Shivam Books, Book Bazaar,  
MN Road, Panbazaar, Guwahati-781001

Printed At : Arindam Offset & Imaging Systems  
Rajgarh Main Road, Zoo Tiniali  
Guwahati-03

Price : ₹ 300/-

Edition : September, 2021

ISBN : 978-81-948217-5-5

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# CONTRIBUTION OF THE HOLY QURAN TO THE DEVELOPMENT OF ASSAMESE LANGUAGE AND LITERATURE : A STUDY



Dr. Badruz Zaman Khan  
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**Introduction :** The Quran is the religious scripture of the Muslims all over the World. It is strongly believed to be the sayings of Allah, verbally served as Gabrail to his messenger Muhammad (SAS) in over a period of approximately 23 years beginning from 610 to 632 A.D. All the parts and sections of the revelation were systematically arranged and compiled into a single volume in present form within a few years after the death of the prophet (SAS) by the order of first caliph Abu Bakar (RAA) and at the suggestion of his successor Umar (RAA). The holy Quran consists of 114 chapters or Sura of various lengths which are clarified under Meccan or Medinite chapters as per the place of their revelation. The Holy Quran divided into 30 parts.

The Holy Quran is a book revealed by the creator of the universe. It is the full guidance from the creator to human being for containing the peaceful life in the world and after death. Quran is the last Book of Allah sent for the

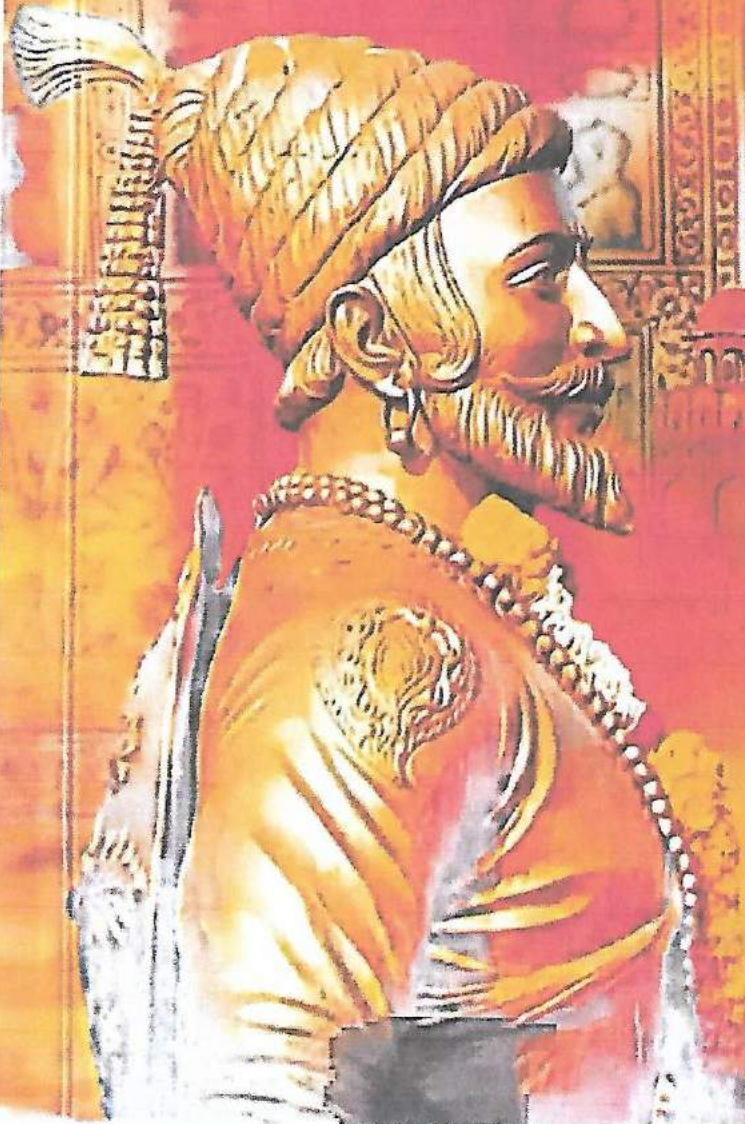
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# ভাৰতৰ ইতিহাস

ষষ্ঠ খণ্ড (১৬০৫-১৭৫০)

স্নাতক মহলাৰ চতুৰ্থ মাধ্যমিকৰ বুৰঞ্জী বিষয়ৰ  
সন্মান পাঠ্যক্রমৰ তৃতীয় কাকতৰ ভিত্তিত প্ৰস্তুত কৰা গ্ৰন্থ

Paper Code : HIS-IIC-4036



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প্ৰবজ্যোতি নায়ক

ভাৰতৰ ইতিহাস (যষ্ঠ খণ্ড ১৬০৫-১৭৫০)  
স্নাতক মহলাৰ চতুৰ্থ যান্মাসিক (Semester)ৰ CBCS পাঠ্যক্ৰমৰ  
ছাএ-ছাত্ৰী আৰু অনুৰাগী পাঠকৰ বাবে লিখিত।

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ভ্ৰাম্যভাষ : ৭০০২২১৪২২৭, ৯৩৬৫৮৮৭৮০৫

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প্ৰথম প্ৰকাশ : মে', ২০২২

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ISBN-978-93-84096-10-6

মূল্য : ₹ ১৯০.০০

পৰিবেশক :

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পানবজাৰ; আসাম বুকচ্, বৰপেটাৰোড।

মুদ্ৰণ : অৰিন্দম অফছেট এণ্ড ইমেজিং চিষ্টেমচ্

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# Book

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Rohini  
Bhawanipur Anchalik College  
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## জাহাংগীৰ আৰু ছাহজাহানৰ আমোলত ৰাজনৈতিক সংস্কৃতি

### (Political Culture under Jahangir and Shajahan)

- (a) মোগল শাসন বিস্তাৰ, মনচব আৰু জায়গীৰদাৰী ব্যৱস্থাৰ পৰিৱৰ্তন।  
(Extension of Mughal rule; changes in mansab and jagir systems; imperial culture.)
- (b) জাহাংগীৰ, ছাহজাহান আৰু দাৰা শিকোৰ আমোলত ধৰ্মীয় চিন্তা ভাৱনাৰ সমন্বয়।  
(Syncreticism of Jahangir, Shah Jahan and Dara Sukoh)
- (c) মোগল স্থাপত্য আৰু চিত্ৰ কলা।  
(Architecture and Paintings)

A. মোগল শাসন বিস্তাৰ, মনচব আৰু জায়গীৰদাৰী ব্যৱস্থাৰ পৰিৱৰ্তনঃ  
মোগল ইতিহাসত ১৭ শতিকাক দুটা ভাগত ভাগ কৰা হয়। ১৭ শতিকাৰ জাহাংগীৰ আৰু ছাহজাহানৰ ৰাজত্বকাল সামৰি লোৱা সময়ছোৱা হৈছে আভ্যন্তৰীণ শান্তি, অৰ্থনৈতিক প্ৰগতি, সংস্কৃতিক বিকাশৰ সময়। আনহাতে ১৭ শতিকাৰ দ্বিতীয়াৰ্ধ হৈছে ৰাজনীতি, অৰ্থনীতিৰ ক্ষেত্ৰত দ্বন্দ, ধৰ্ম সমন্বয় আৰু আৰ্থিক স্বচ্ছতাৰ সময়। সেয়ে ১৭ শতিকাৰ প্ৰথমার্ধ সমন্বয়ৰ সময় হিচাপে বিবেচিত হয়।

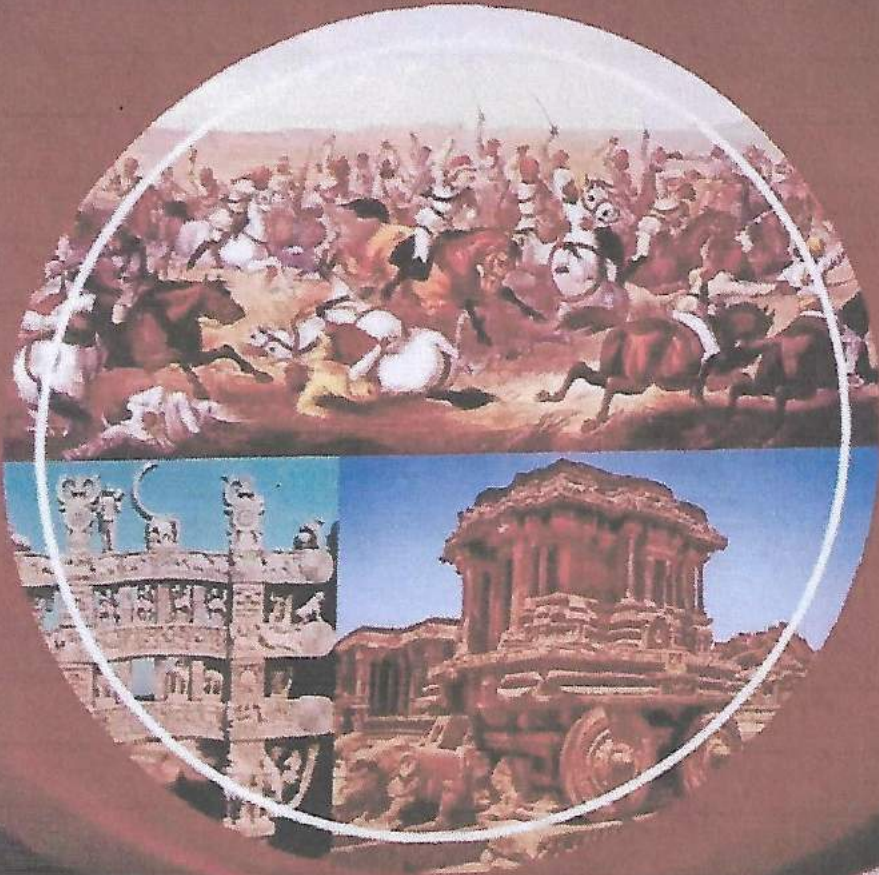
১৬০৫ খ্ৰীষ্টাব্দৰ ২৬ অক্টোবৰত আকবৰৰ মৃত্যু হয়। এক সপ্তাহ ৰাষ্ট্ৰীয় শোক পালনৰ পিছত নৱেম্বৰৰ ৩ তাৰিখে আশ্ৰা দুৰ্গত ছেলিমৰ ৰাজ অভিষেক উৎসৱ অনুষ্ঠিত হয়। আকবৰে মৃত্যু শয্যা তথা সময়ত ছেলিমক উত্তৰাধিকাৰী



# ভাৰতৰ ইতিহাস

পঞ্চম খণ্ড (১৫৫০-১৬০৫)

স্নাতক মহলাৰ চতুৰ্থ বাৰ্ষিক বুৰঞ্জী বিষয়ৰ সন্মান পাঠ্যক্রমৰ  
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ছাহ আলম হোছেইন

Book

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স্নাতক মহলাৰ চতুৰ্থ বাৰ্ষিক (semester) CBCS পাঠ্যক্রমৰ অংক-ভাগ  
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প্ৰকাশক :

মৃত্যুঞ্জয় প্ৰকাশন, পানবজাৰ, গুৱাহাটী- ১  
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প্ৰথম প্ৰকাশ : জুলাই, ২০২১  
© প্ৰকাশকৰ দ্বাৰা সৰ্বস্বত্ব সংৰক্ষিত  
মূল্য : ২১০.০০ টকা মাত্ৰ  
ISBN- 978-93-84096-42-7

মুদ্ৰক : পাঞ্চজন্য প্ৰিণ্টিং এণ্ড পাব্লিচিং  
বামুণীমোদাম, গুৱাহাটী- ৭৮১০২১  
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৪০ ভাৰতৰ ইতিহাস (পঞ্চম খণ্ড ১৫৫০-১৬০৫)

  
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## সূচীপত্র

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- Humayun's struggle for Empire.  
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- Shershah : Administrative Reforms and  
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- প্ৰশাসনীয় ব্যৱস্থাৰ ক্ৰম বিকাশ — জবত, মনচৰ, তাইগীৰ  
মাদাদ ই-মাস।
- বিদ্ৰোহ আৰু প্ৰতিৰোধ।
- ধৰ্ম-সহিষ্ণুতা আৰু সুলেহ ই-কুল।

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a)

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আমোলাতন্ত্ৰত ৰাজপুত আৰু অন্যান্য দেশীয় জনগোষ্ঠীক  
অন্তৰ্ভুক্তি কৰণ

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Incorporation of Rajputs and other  
indigenous groups in Mughal nobility.

(b)

উত্তৰ পশ্চিম সীমান্ত নীতি, গুজৰাট আৰু দাক্ষিণাত্য।

North-West frontier, Gujarat and the Deccan

(c)

বংগদেশ জয়।

Conquest of Bengal

(d)

উলেমা সকলৰ প্ৰভাৱ, চুফী বহস্যবাদী সকল আৰু বৌদ্ধিক  
হস্তক্ষেপ।

Pressure from the ulema: Sufi mystical and  
intellectual interventions.

পঞ্চম গোট :

**Rural Society and Economy:**

গ্ৰাম্য সমাজ আৰু অৰ্থনীতি

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উদ্বেগ।

Land rights and revenue system: Zamindars and  
Peasants: rural Tension.

b)

কৃষিৰ সম্প্ৰসাৰণ, কৃষি উৎপাদন বিভিন্ন প্ৰকাৰৰ কৃষি পদ্ধতি  
Extension of agriculture, agricultural production,  
crop pattern.

c)

বানিজ্য পথসমূহ আৰু বিভিন্ন প্ৰকাৰৰ আন্তঃদেশীয় বানিজ্য :  
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Trade routes and Patterns of internal commerce:  
Overseas Trade: rise of Surat.



১০০ ভাৰতৰ ইতিহাস (পঞ্চম খণ্ড ১৫৫০-১৬০৫)

  
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## UNIT-I

### প্রথম অধ্যায়

## SOURCES AND HISTORIOGRAPHY OF MUGHALS

### মোগল আমোলৰ ইতিহাসৰ সমল আৰু ইতিহাস লিখন।

a) পাৰ্চী সাহিত্য আৰু অনুবাদ :

Persian Literature ; translation:

b) স্মৃতি গ্ৰন্থ, ভ্ৰমণ বৃত্তান্ত, প্ৰাদেশিক ভাষাৰ সাহিত্য।

Memories and travelogues vernacular literature

c) ইপিগ্ৰাফী আৰু মুদ্ৰা


Epigraphy and numismatics

d) স্থাপত্য।

Architecture.

মোগল আমোলৰ ভাৰতবৰ্ষৰ ইতিহাসৰ উপাদান সমূহৰ ভিতৰত সাহিত্য আত্মজীৱনী, ভ্ৰমণ কাৰী সকলৰ টোকা লিপি আৰু মুদ্ৰা সমূহেই প্ৰধান। পাৰ্চী আছিল মোগল বাজদৰবাৰ ভাষা। মোগল সকলৰ আগমনৰ লগে লগে পাৰ্চী সাহিত্যৰ এক নতুন যুগল সূচনা হয়। মোগল সাম্ৰাজ্যৰ প্ৰতিষ্ঠাতা বাবৰে মধ্য এচিয়াৰ পৰা আব্দুল ওবাইদ, নাদিৰ চমৰ খণ্ডী, তাহিৰ খান্দীৰ দৰে কবি পণ্ডিতক ভাৰতবৰ্ষলৈ আনিছিল। বাবৰে কিন্তু তেওঁৰ আত্ম জীৱনী চাৰুতাই তুৰ্কী ভাষাত ৰচনা কৰিছিল। তৃতীয় জন মোগল সম্ৰাট আকবৰৰ সময়ত পাৰ্চী সাহিত্যই যথেষ্ট অগ্ৰগতি লাভ কৰে। সম্ৰাট আকবৰে হিন্দু মুছলমান

ভাৰতৰ ইতিহাস (পঞ্চম খণ্ড ১৫৫০-১৬০৫) ○ ১১

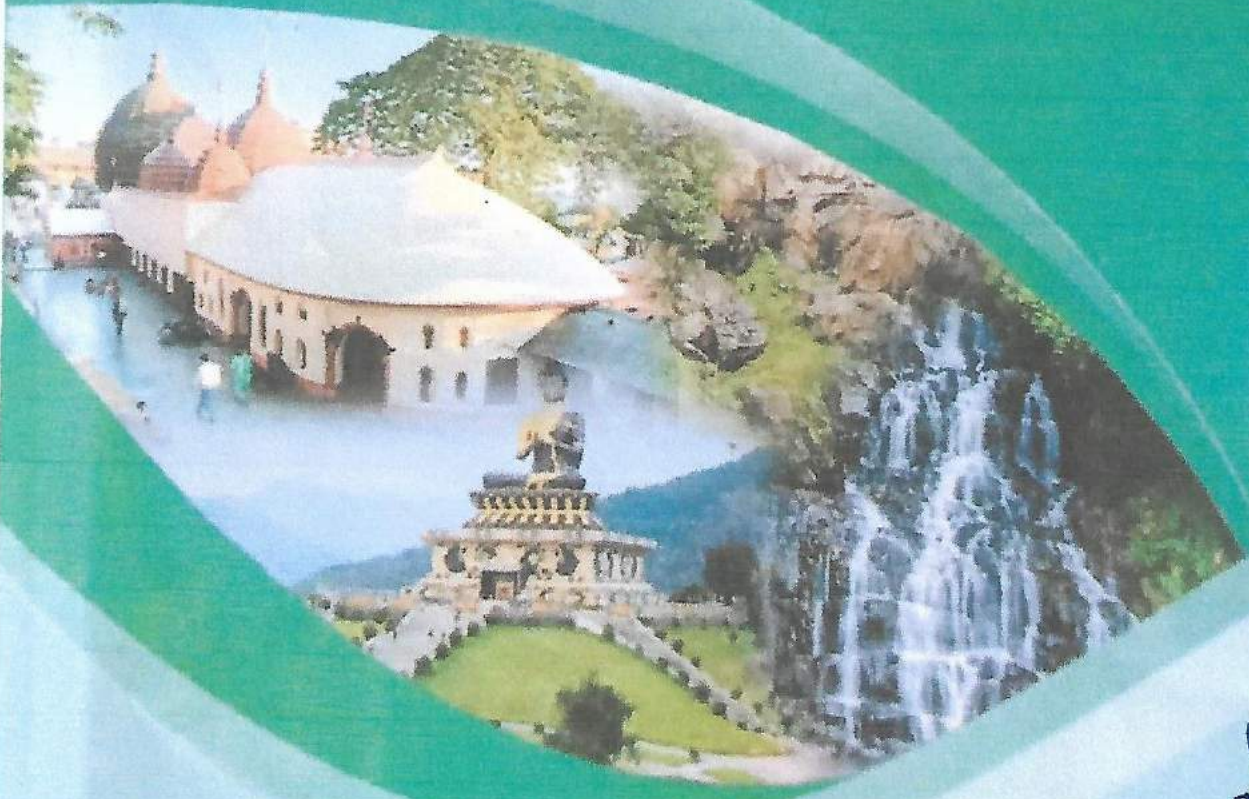
  
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# অসম আৰু উত্তৰ পূৰ্বাঞ্চল ভাৰতৰ ঐতিহাসিক পৰ্যটন ক্ষেত্ৰ

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*M. Das*  
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ছাহ আলম হুছেইন  
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প্ৰথম প্ৰকাশ : ডিচেম্বৰ, ২০২০

ISBN : 978-93-84096-40-3

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- \* পৰ্যটনৰ ধাৰণা, অৰ্থ আৰু তাৎপৰ্য।
- \* বিভিন্ন প্ৰকাৰৰ পৰ্যটন
- \* প্ৰাকৃতিক ভূগোলৰ বিভাগ, জলাশয় আৰু জলবায়ু।
- \* বণ্য প্ৰাণীৰ গুৰুত্বপূৰ্ণ বাসস্থান : কাজিৰঙা, মানাহ, শুবাং, নামেদী, ডিব্ৰুগৈপোতা, নামভাৰা কেইবুল নামজাও, অসমৰ বৰ্ষাবিণ্য।

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- \* প্ৰাচীন কীৰ্তি চিহ্ন : গোৱালপাৰা, আমবাৰী, তেজপুৰ, নেউপাতাব, মাজিনীপান, নৈয়াং ধনশিৰি উপত্যকা।
- \* পৰ্যটন স্থলী : শিলং, চেৰাপুঞ্জী, আইজল, গেংটক কঠিমা, টাৱাং, পোৰামৰা, আজানপীৰ দৰগাহ, জাতিংগা।

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- \* চৰাইদেউ, গড়গাঁও, শিৱনাগৰ, বংপুৰ।
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- \* কামাখ্যা, হৰপ্ৰীৰ মাধৱ, ত্ৰিপুৰা সুন্দৰী মন্দিৰ, কামটেক মঠ।
- \* কাংলা দুৰ্গ।

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উত্তৰ পূৰ্বাঞ্চলৰ উৎসৱ আৰু মেলা সমূহ

- \* উৎসৱ : বিষ্ণু, আলি-আই-লিগাং, মপিন উৎসৱ, অসমৰ টাই বৌদ্ধ উৎসৱ।
- \* ভাওনা, মাজুলীৰ বাস উদ্‌যাপন।
- \* মেলা : জোৰাবিল মেলা, কামাখ্যাৰ অশুবাচী মেলা।
- \* গোষ্ঠীগত সংস্কৃতিৰ ওপৰত নিৰ্ভৰশীল পৰ্যটন
- \* উৎসৱ : হৰ্ণাবিল উৎসৱ, চাংহাই উৎসৱ, দিহিংপাটকাই উৎসৱ।

  
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**Thry Geograhly and Bio-dicessity  
 of Nort East India**

- ★ পর্যটনৰ ধাৰণা, অৰ্থ আৰু তাৎপৰ্য।
- ★ বিভিন্ন প্ৰকাৰৰ পর্যটন
- ★ প্ৰাকৃতিক ভূগোলৰ বিভাগ, জলাশয় আৰু জলবায়ু।
- ★ বণ্য প্ৰাণীৰ গুৰুত্বপূৰ্ণ বাসস্থান : কাজিৰঙা, মানাহ, ওৰাং, নামেৰী, ডিব্ৰু-চৈখোৰা, নামকফা কেইবুল লামজাও, অসমৰ বৰ্মাৰণ্য।

(A) পর্যটন ধাৰণা অৰ্থ আৰু তাৎপৰ্য (Tourism concept, Meaning and Significance) :

ভ্ৰমণ প্ৰাচীন কালৰ পৰাই মানুহৰ মাজত আছিল এটা মোহ। যযাবৰী অৱস্থাত মানুহে খাদ্যৰ সন্ধানত অৰণ্যত বিচৰণ কৰিছিল। সেই সময়ত বিভিন্ন ঠাই লৈ বিচৰণ আছিল কষ্টকৰ। পৰৱৰ্তী কালত মানুহে সাধাৰণতে ব্যৱসায়, বাণিজ্য, তীৰ্থযাত্ৰা, ঐতিহাসিক স্থান আদি আৱিষ্কাৰৰ উদ্দেশ্যে ভ্ৰমণ কৰিছিল। কেতিয়াবা বজা মহাৰজা সকলে আমোলা বিষয়াক লগত লৈ মুকলি ঠাইলৈ, কেতিয়াবা নদীৰ পাৰলৈ, জীৱ-জন্তু চিকাৰ কৰিবলৈ অৰণ্য লৈ গৈছিল। ভ্ৰমণ বিষয়টো উচ্চ শ্ৰেণী, বণিক, সদাগৰ, তীৰ্থযাত্ৰী পৰিব্ৰাজক ইতিহাস বিধ সকলৰ মাজত সীমাবদ্ধ আছিল। সাধাৰণ মানুহে ভ্ৰমণত অংশগ্ৰহণ কৰা নাছিল।

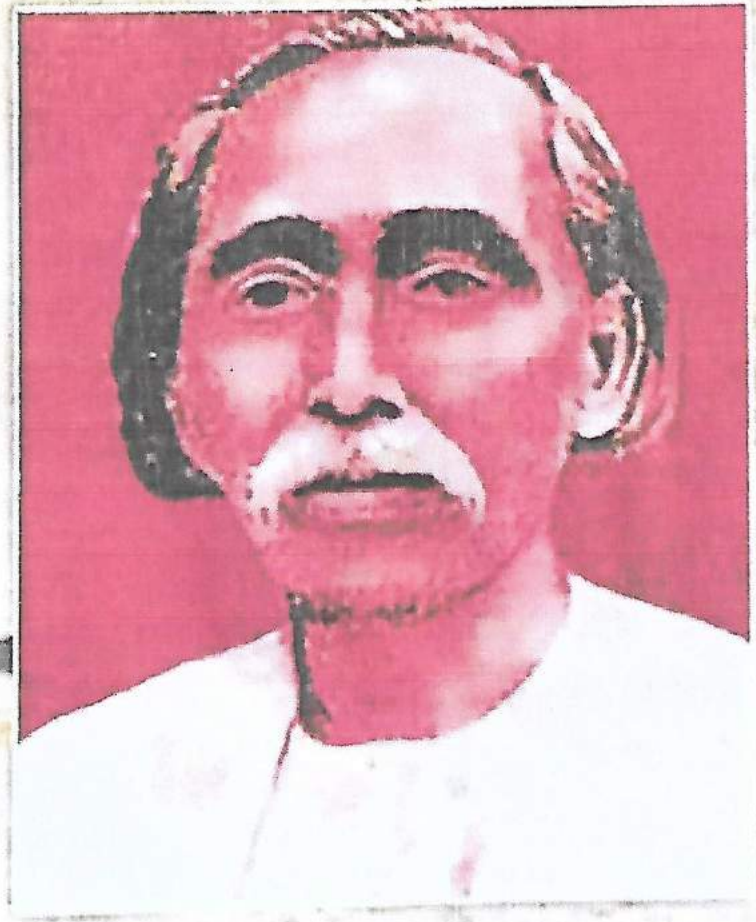
মানুহ এজনে আনজনক জনাৰ আগ্ৰহৰ পৰাই পর্যটনৰ বিকাশ হৈছে। মধ্যযুগত মাৰ্কোপল, ইবনবটুতা, ফাহিয়েন, হিউনচাঙে দুঃসাহসিক ভ্ৰমণৰ বাবে ইতিহাসত পৰিব্ৰাজক হিচাপে স্থায়ী হৈ আছে। যি সময়ত যাতায়তৰ ব্যৱস্থা অতি কষ্টকৰ আছিল সেইসময়তো ভ্ৰমণ প্ৰিয় মানুহে জ্ঞানৰ সন্ধানত পৃথিৱী ভ্ৰমণ কৰিছিল। বৰ্তমান সময়ত পর্যটনৰ ধাৰণা সলনি হৈছে। পর্যটন আনন্দত




পদ্মনাথ গোস্বামী বক্তব্যৰ প্ৰথম উৎসাহ--

# ভানুমতী

এটি আলাকপাত



দিলীপ কুমাৰ ডেকা

  
Principal Anchalik Coller  
Bhawanipur

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পাঠশালা— ৭৮১৩২৫

প্রথম প্রকাশন : ২০২১

ISBN :  
978-93-81859-98-8

বেটুপাত : নবজ্যোতি দেব চৌধুরী

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# ॥ সূচীপত্ৰ ॥

- ❖ অসমীয়া উপন্যাসৰ জন্মলগ্ন ৯
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## ॥ প্ৰথম অধ্যায় ॥

# অসমীয়া উপন্যাসৰ জন্মলগ্ন

অসমীয়া সাহিত্যৰ তেজ মগ্ধ যুগ, পূৰ্ণ অবয়ব বিশিষ্ট উপন্যাসৰ আকৃতিটোৰ জন্ম যদিও বিংশ শতাব্দীতহে হৈছিল, তথাপি আমি স্বীকাৰ কৰিব লাগিব যে, ইয়াৰ ঠকা বিশিষ্ট আকৃতিটোৰ প্ৰতিফলন ঘটিছিল উনবিংশ শতাব্দীৰ দ্বিতীয়াৰ্দ্ধতহে। উনবিংশ শতাব্দীতে জন্ম লাভ কৰা অসমীয়া উপন্যাসৰ এই ঠকাটোৰে বাক পূৰ্ণতা পাবলৈ কিয় ইমান দীঘলীয়া সময় ল'ব লগা হ'ল? ইয়াৰ কাৰণ বিচাৰি যদি আমি অতীতলৈ উভতি চাঁও, তেতিয়া হয়তো আমি দেখিম এই ঠকাটোৰ চাৰিওফালে থকা অসমীয়া সমাজখনৰ ভিন্ন দিশৰ ভিন্ন পৰিবেশৰ বিভিন্ন ৰূপ। সেই সময়ৰ অসমীয়া সমাজখনে সন্মুখীন হ'ব লগা হৈছিল অৰ্থ, ভাষা, শিক্ষা আদিৰ ক্ষেত্ৰত এক অবৰ্ণীয় জটিলতাৰ। সামাজিক পৰিবেশত আহি পৰা এনেবোৰ না না সমস্যাই উপন্যাস ৰচনাৰ বাবে অসমত এটা অনুকূল পৰিবেশ গঢ়ি তুলিছিল বুলি ক'ব নোৱাৰি। সেয়েহে, অসমীয়া উপন্যাসৰূপী ঠকাটোৰে এনেবোৰ সমস্যাৰ মাজেৰে আগবাঢ়ি আহি 'উপন্যাস' হিচাপে পৰিচয় দিবলৈ এক দীঘল ব্যায়াপি সময় ল'ব লগা হৈছিল।

অসমীয়া উপন্যাস সাহিত্যই অন্যান্য দেশৰ আন ভাষাৰ উপন্যাস সাহিত্যৰ দৰে জন্মৰ সময়তে সোণৰ চান্দুচ মুখত দি অসমীয়া সাহিত্যৰ মাজলৈ অহা নাছিল। ই প্ৰকাশ লাভছিল চাৰিওপিনে একেৰে আৰম্ভণিৰে এক ভয়াবহতাৰ মাজত। য'ত বিবিধি উঠা নাছিল পোহৰৰ লেশ মানো বিন্দুৰ আভাস। এনেকুৰা পৰিবেশৰ মাজত প্ৰকাশ লভা হেতুকে নিশ্চয় অসমীয়া উপন্যাস কিছু মন্তৰ গাঁতত আগবাঢ়িব লগা হৈছিল। কিয়নো পৰিবেশ বিৰ্হানভাৱে কোনো জাতিৰ কোনো সাহিত্যই অগ্ৰগতি লাভ কৰিব নোৱাৰে। এই ক্ষেত্ৰত পৃথিৱীৰ অন্যান্য উপন্যাস সাহিত্যৰ কথা বাদ দিও আমি চুবুৰীয়া বঙালী উপন্যাস সাহিত্যৰ জগতলৈ যদি লক্ষ্য কৰো তেতিয়া আমি দেখিম যে ভাৰতৰ অন্যান্য