



Appendix- 1

FORMAT FOR TEACHER APPRAISAL REPORT

(Source: UGC)

Format- 1

PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

i) General Information

a) Name: **Dr. Samiran Sarma**

b) Address (Residential): **Ward No. 07, Mairamara. Chatrapath, P.O.- Howly, Dist.- Barpeta, Assar, Pin-781316**

Ph/M. No.: **9854475615**

Mail Id: **samiran.bac@gmail.com**

c) Designation: **Assistant Professor (SG)**

d) Department: **Economics**

e) Date of Birth: **01-08-1970**

f) Blood Group: **B+**

g) Area of Specialization: **Mathematical Economics, Econometrics, Applied Econometrics.**

h). Date of joining: **12-08-2000**

i). Years of Experiences: **22 Years**

A) Academic Qualifications

| Exam Passed | Board/ University | Subjects | Year | Division/ Grade Merit etc. |
|--------------------------------|--------------------------|---|-------------|-----------------------------------|
| High School | SEBA | Assamese, English, Gen. Science, Social Science, Gen. Mathematics, Sanskrit, Adv. Mathematics | 1987 | 1st |
| Higher Secondary or Pre-degree | AHSEC | Assamese, English, Economics, Pol. Science, Mathematics, | 1990 | 2nd |

| | | | | |
|-----------------------------------|---|--|--------------------------|-----|
| | | Statistics. | | |
| Bachelor's Degree(s) | Gauhati University | Economics Major | 1993 | 2nd |
| Master's Degree (s) | Gauhati University | Economics | 1995 | 2nd |
| Research Degree (s) | MPhil: Madurai Kamaraj University. PhD: Magadh University. | MPhil: Role of Self Help Group in Economic Development of Assam- A Case Study of Barpeta District of Assam PhD: Economic Dimension of Marketing and Trade Centre in Ancient India (From Earliest Period to 1200 AD) | MPhil: 2008 PhD: 2012 | |
| Other Diploma / Certificates etc. | Nil | Nil | Nil | Nil |

* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

ii). Research Experience & Training

| Research Stage | Title of work/Theses | University/where the work was carried out |
|--|---|---|
| M. Phil. or equivalent | Role of Self Help Group in Economic Development of Assam- A Case Study of Barpeta District of Assam | Madurai Kamaraj University |
| Ph.D. | Economic Dimension of Marketing and Trade Centre in Ancient India (From Earliest Period to 1200AD) | Magadh University. |
| Post-Doctoral | Nil | Nil |
| Publications (give a list separately) | Annexure-I | |
| Research Guidance (give names of students guided successfully) | Nil | Nil |
| Training (please specify) | Annexure-II | |

B). Research Projects carried out

| Title of the Project | Name of the funding Agency | Duration | Remarks |
|---|-----------------------------------|------------------------------|--------------------------------------|
| Empowerment of Rural Women through Self Help Groups | UGC | January 2010 To June 2011 | Completed during the stipulated tme. |

C). Seminars, Conferences, Symposia Workshops etc. attended

| Name of the Seminar/ Conference/ Symposia Workshop, etc. | Name of the Sponsoring Agency | Place and Date/your participation status |
|---|--------------------------------------|--|
| Seminar & Workshop on Fireworks and Endi-Textile Industries of the Barpeta District | National Seminar, UGC | M C College Barpeta 25 th & 26 th November 2000 |
| The Need of Entrepreneurship Education in Colleges | National Seminar, UGC | Bajali College, Pathsala 18 th & 19 th November 2005 |
| Economic Development and National Integration with Special Reference to N E India | National Seminar, UGC | Barnagar College Sorbhog 7 th & 8 th January 2005 |
| The Innovations in Teaching-Learning of Language and Literature in Colleges | National Seminar, UGC | Barnagar College Sorbhog 30 th & 31 st January 2006 |
| Workshop on Research Methodology | National Seminar, UGC | B.H.College, Howly 1 st March 2009 |
| The Problems and Prospects of Agro-based Industries in Assam | National Seminar, UGC | N K College Baghmara 17 th & 18 th August 2010 |
| All India Oriental Conference (AIOC) | National Coference | Rastriya Sanskrit Vidyapith 2 nd , 3 rd & 4 th June 2010 |
| Importance of Women Education for the Upliftment of Rural Society | National Seminar, UGC | M.K. College Suha, Barpeta 29 th & 30 th October 2011 |
| Prospects of Biotechnological Applications for sustainable Agriculture | National/ Govt of India | BBk College Nagaon 30 th & 31 st January 2012 |
| Economic Empowerment of Women in the North East Region: Issues and Challenges in the Globalised Era | National Seminar, UGC | Barbhag College Nalbari 1 st & 2 nd February 2012 |
| Rural Development in North East India: Problems and Prospects | National Seminar, UGC | Barbhag College 3 rd & 4 th February 2012 |
| Corruption and its Impact on Indian Society. | National Seminar, UGC | BHB College, Sarupeta 3 rd & 4 th August 2012 |

| | | |
|--|---------------------------------------|--|
| Human Development in N E India: Problems & Issue | National Seminar, UGC | Barbhag College 31 st Aug & 1 st Sep 2012 |
| SAVE MANAS | National Seminar, UGC | Department of Economics, B.A. College, 21 st and 22 nd September 2012 |
| AIOC | National Conference | University of Kashmir 1 st , 2 nd & 3 rd Oct. 2012 |
| Democratic Decentralisation | National Seminar, UGC | N K College, Baghmara, 12 th & 13 October 2012 |
| Role of teachers for Improvement of Quality of Higher Education | National Seminar, UGC | Salbari College, 20 th & 21 st October 2012. |
| Context of Life Long Learning in Higher Education | National Seminar, UGC | Bajali College Pathsala 5 th & 6 th September 2013 |
| Development Strategies of India: Its Socio-Economic and Political Impact | National Seminar, UGC | Barnagar College 27 th & 28 th June 2014 |
| Documentary Festival and Basic camera Workshop | Workshop | Bhawanipur Anchalik College 19 th & 20 th August 2014 |
| Higher Education in India: Its Problems and Prospects | National Seminar, UGC | B A College 22 nd and 23 rd September 2014 |
| Zonal Conference ACTA | Conference | BB Kishan College 15 th October 2014 |
| Women Empowerment: Issues and Challenges | ICSSR Sponsored International Seminar | Department of Economics Gossaigaon College 4 th , 5 th & 6 th February 2015 |
| Immigration Problem in Assam | UGC Sponsored National Seminar | Department of History, Bhawanipur Anchalik College, Bhawanipur 16 th & 17 th June 2015 |
| Environmental Issues | UGC Sponsored National Seminar | Bhawanipur Anchalik College, Bhawanipur 19 th & 20 th January 2015 |
| Women and Rural Development | UGC Sponsored National Seminar | Department of Economics B.A.College 7 th & 8 th August 2015 |
| Environmental Ethics | UGC Sponsored National Seminar | Department of Philosophy, Bhawanipur Anchalik College, 12 th & 13 th August 2015 |
| AIFUCTO XXX Academic Conference | Conference | ACTA, Assam on 7 th , 8 th & 9 th December 2016 |
| Human Rights Education: Significance and Challenges. | UGC Sponsored National Seminar | Department of Pol. Science, B.A. College on 30 th and 31 st January 2017 |
| Women Empowerment: Problems and Prospects | UGC Sponsored National Seminar | Women Cell. B.A. College on 6 th and 7 th February 2017 |

| | | |
|---|--------------------------------|--|
| Role and Importance of Educational Technology in the Field of Teaching and Learning | UGC Sponsored National Seminar | Department of Education, B.A. College on 10 th and 11 th February 2017 |
| XI IGU Commission Seminar on Environment and Sustainable Livelihood | International Seminar | Department of Geography, B. Borooah College, Guwahati on 8 th to 10 th February 2018 |

iii). Teaching Experience

| Courses Taught | Name of the University/ College / Institution | Duration |
|---|---|----------|
| iv). U.G. (B.A. /B.Sc., etc. Pass) (B.A. /B.Sc. etc. Hons.) | B.H.College | 3 Years |
| | Bhawanipur Anchalik College | 22 Years |
| v). P.G. (M.A. / M.Sc., etc.) | Nil | Nil |
| vi). M. Phil. | Nil | Nil |
| vii). Any other | Nil | Nil |

Total Teaching Experience:

- a) Under-graduate (Pass): **Years: 25 Years**
b) Under-graduate (Hons): **Years: 25 Years**
c) Post-graduate: **8 Years in GUIDOL and KKHSOU**

viii) Innovations/Contributions in Teaching

- a) Design of Curriculum: **Nil**
- b) Teaching methods: **Lecture Method, ICT based online method, Youtube Classes.**
- c) Laboratory experiments: **Nil**
- d) Evaluation methods: **Sessional Examination, Home Assignments, Seminars and Project works.**
- e) Preparation of resource material including books, reading materials, Laboratory manuals etc.: **Class notes and study materials are prepared for students from books and other online resources and given to the students.**
- f). Remedial Teaching /Student Counseling (academic): **Remedial Teaching and counseling to the students are done in the department. The students doubt on the classes is cleared specially after the class in the department if and when the student comes with such problem. Counseling to the students is also made on academic and personal problems faced by them.**
- g). Any Other:

ix). Extension Work/Community Services

a). Please give a short account of your contribution(s) to:

i). Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, pandemic relief, small family norms etc.: **Participated in the community work from time to time as per demand of time with the faculty members of the college. We participate and cooperate in various programmes organized by Bajali District Administration. As a part of National Integration, secularism, democracy etc we rendered services during Assembly and Parliamentary Election master trainer, Participated as judge in photo competition organised by Bajali District Administration. As social responsibility we participated in various awareness programme in the nearby villages of the college. During the Covid-19 period we extended our helping hand to the people. During the devastating flood we also distributed food to the people of the locality.**

ii). National Literacy Mission:

b). Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), The Bharat Scouts & Guides or NCC or any other similar activity: **The leadership role in the institution is being played as IQAC, Coordinator and Assistant Officer-in-Charge of Examination Evaluation Zones, Coordinator of RUSA. Cordinator of GUIDOL, Assistant Coordinator of KKHSOU study centre.**

D. Participation in Corporate Life:

Please give a short account of your contribution(s) to:

a). College:

- i) **Assistant Officer-in-Charge, Examination Board during 2001 to 2003.**
- ii) **Co-ordinator of GUIDOL since 2008 till date.**
- iii) **Co-ordinator of USHA Sewing School since 2008 to 2011.**
- iv) **Assistant Coordinator of KKHSOU Study Centre since 2016 till date.**
- v) **Coordinator of RUSA since 2016 till date.**
- vi) **Coordinator of IQAC since 2012 till date.**
- vii) **Co-ordinator of UBA from 2017 to 2021.**
- viii) **Co-ordinator and Assistant Zonal Officer of Examination Evaluation Zone of Gauhati University, KKHSOU, AHSEC since 2014 till date (Experience of at least 50 evaluation zone)**
- ix) **Member of different Body/Cell of the college as IQAC Coordinator since 2012 till date.**
- x) **Assistant Returning officer of the Election of Students Union Body from 2012 to 2021.**

b). Co-curricular Activities:

1. **As resource person in the National Environmental awareness programme organized by SERHECDO Howly on 14-03-2014.**
2. **As resource person in the Short Term Course on Research Methodology under Competence Building organized by Extension Education Cell, Madhya Kamrup College, Subha held from 8th November 2014 to 12th November, 2014.**
3. **As resource person in the one day workshop on “Pros & Cons of CBCS at the UG Level” organized by Academic Cell North Kamrup College, Baghmara.**
4. **Participated in the programmes organized by various cells of the college from time to time.**
5. **Coordinator of National seminars SAVE MANAS and WOMEN AND RURAL DEVELOPMENT organized by Department of Economics of the college.**
6. **Organised State and Institutional level Seminars and Workshops as coordinator of IQAC.**

c). **Enrichment of Campus Life (Hostels, sports, games, cultural activities):**

Sports, games and cultural activities are organized in the college for enriching the college life of the students. As a faculty member we always encourage the students to participate in these activities. As a member of the hostel management committee the hostel facilities and grievances of the students are solved in an organized manner.

d). **Students Welfare and Discipline:**

Bhawanipur Anchalik College displays student’s disciplinary rule in the main campus. Students are bound to abide by these rules. As a member of the teaching staff we strictly monitor it and try to ensure that students strictly follow these rules. For the welfare of the students along with college authority we personally take measures for the welfare of the students by offering books, helping the in needs etc.

e) **Membership/Participation in Bodies/Committees on Education and National Development:**

- 1) **Life member of North Eastern Economic Council.**
- 2) **Life member of Axom Sahitya Sabha.**
- 3) **Member of ACTA Assam.**
- 4) **Member of Howly Club.**

f) **Professional Organization of Teachers:**

Member of Assam College Teachers’ Association (ACTA). Served as Secretary, ACTA Barpeta Zone during 2019.

g) **The local and greater society:**

- 1) Two public meeting attended at Bhawanipur Choudhury Para on the occasion of Magh Bihu celebration.
- 2) Meeting attended organised by the Howly Ras Mahotsava, Bihu Samiti, Howly Sahitya Sabha from time to time.
- 3) Other different meeting attended from time to time called by different bodies when invited. (All records of meetings are not kept).
- 4) Secretary of MURULI a Maganine Published by 80th Howly Ras Mahotsava in the year 2007.

E. (a) Membership of Professional Bodies, Societies etc.

- (b) Editorship of Journals: Nil
- (c) Academic Bodies/Organization: A

1. Member of Teachers Union, Bhawanipur Anchalik College.

2. Member of Academic Committee, Bhawanipur Anchalik College.

- (d) Any other Institution/Organization:

F. Any other information you like to furnish:



(Signature of the Teacher)
With Date: 21/10/2022

Annexure-I (List of Publication):

| SI No | Title with page Numbers | Journal/ Book | ISSN/IS BN No. | Whether peer reviewed impact Factor, if any | No of co-author | Whether you are the main author |
|-------|--|--|-------------------------|---|-----------------|---------------------------------|
| 1 | Economic Empowerment of Rural Women through Entrepreneurship Development- A Study of Barpeta District of Assam (Page No 94 97) | Economic Empowerment of Women in the North East Region: Issues and Challenges. Year:2012 | ISBN: 978-81-910818-3-7 | Yes | - | Yes |

| | | | | | | |
|---|---|--|---------------------------|-----|-----|-----------|
| 2 | Distribution of Wealth and Income in Ancient India Page No- 9 & 10 | SODH Ahhinandan Vol.IV No 4 October – December 2013 | ISSN: 2321-3116 | Yes | Nil | Yes |
| 3 | Fringe Villagers and their role to Save Manas (Page No 153-157) | Manas-The Future of Humanity Year: 2013 | ISBN 978-81-925353-0-2 | Yes | One | Yes |
| 4 | Competency of Teachers in Using the ICT in Rural Degree Colleges of Barpeta District of Assam (Page No 278-287) | Quality Concerns in teachers Education Programme: Challenges and Opportunities Year: 2013 | ISBN 978-81-927429-6-0 | Yes | - | Yes |
| 5 | Corruption versus Economic Growth Page No-179 - 184 | Perspective Year: 2013 | ISBN: 978-1-63102-689-8 : | Yes | One | Co-Author |
| 6 | Problems and Prospects of using Modern Technological Devices in Rural Colleges | Kolong-Kiling Year: 2014 | ISBN 978-81-202-3479-3 | Yes | - | Yes |
| 7 | Higher Education in the context of Globalization: India Perspective views, (Page No 138-148) | Higher Education in India: Problems and Prospects Year: 2015 | ISBN 978-81-925353-7-1 | Yes | One | Yes |

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|----|--|---|---|-----|---|-----|
| 8 | Economic Activity and the concerns of the Environment Page No. 361-367) | Environmental Degradation and Sustainable Development Year: 2020 | ISBN: 978-93-88865-51-7 : | Yes | - | Yes |
| 9 | Economic Dimension of Marketing and Trade Centre in Ancient India Page No. 2596-2603 https://www.ilkogretim-online.org/fulltext/218-1621013552.pdf?1666327072 | Elementary Education Online, 2020; Vol 19 (Issue 3): pp. 2596-2603 | ISSN : 1305-3515 (Online) | Yes | | Yes |
| 10 | Socio-Economic Status of SHG's in Assam Page No. 3651 - 3666) http://www.jcreview.com/admin/Uploads/Files/61c9f9ffc58c59.96777347.pdf | Journal of Critical Reviews VOL 7, ISSUE 08, 2020 (Online Journal) Year: 2020 | ISSN: 2394-5125 (Scopus) | Yes | - | Yes |
| 11 | Psychological Impact of Covid-19 on the Economy and Education Sector of Barpeta District of Assam Page No. 2445-2453. http://psychologyandeducation.net/pae/index.php/pae/article/view/5785/4965 | PSYCHOLOGY AND EDUCATION (2021) Vol-58 No.-5 (Online Journal), Year: 2021 | ISSN: 1553 - 6939 (Scopus) | Yes | - | Yes |

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|----|---|---|------------------------|-----|-----|-----------|
| 12 | Food Grain Production in Assam with Special Reference to Barpeta District. Page No. 131-137 | The Journal of Oriental Research Madras, Vol. XCII No.-02, July, 2021 (Print Journal) UGC Listed. Year: 2021 | ISSN: 0022-3301 | Yes | - | Yes |
| 13 | The Scope of Natural Resource Economics Implications for Public Institutions. Page No. 14-20 | Indian Research Bulletin Vol.-XXI Issue-III (Peer Review) (New Delhi) Year: 2021 | ISSN: 2348-1315 | Yes | - | Yes |
| 14 | EFFECTIVENESS OF UNDERGRADUATE PROGRAMME OF OPEN UNIVERSITY IN DEVELOPING SOCIAL AWARENESS OF RURAL WOMEN: A STUDY file:///E:/Research%20Papers/Papers%20with%20details/EFFECTIVENESS%20OF%20UNDERGRADUATE%20PROGRAMME%20OF%20OPEN%20UNIVERSITY%20IN%20DEVELOPING%20SOCIAL%20AWARENESS%20OF%20RURAL%20WOMEN%20A%20STUDY.pdf | SODHSAMHITA UGC CARE Group 1 | ISSN 2277-7067 | Yes | One | Co-Author |

Published Book as Author/Editor:

| Sl No | Title with page Numbers | Type of Book (Authorship/Editor) | Publisher & ISSN/ISBN No. |
|--------------|---|---|---|
| 1 | Manas-The Future of Humanity Year: 2013 | Editor | IQAC Research Publication and Publicity Cell ISBN 978-81-925353-0-2 |
| 2 | Environmental Issues Year: 2015 | Editor | IQAC Research Publication and Publicity Cell ISBN 978-81-925353-6-4 |
| 3 | Youth in Sustainable Agriculture Year: 2016 | Editor | IQAC Research Publication and Publicity Cell ISBN 978-81-925353-8-8 |
| 4 | Indian Economy in the Post Globalisation Era Year: 2014 | Author | Janaki Prakashan, Patna, New Delhi ISBN: 978-93-81313-09-1 |

Annexure-II (Training Programme)

| Name of the Course | Place | Duration | Sponsoring Agency |
|----------------------------------|--------------------------------------|------------------------------------|--------------------------|
| Orientation Programme | Gauhati University | 03-12-2007 to 30-12-2007 (28 days) | UGC |
| Refresher Course | Mizoram University | 17-05-2003 to 06-06-2003 (21 days) | UGC |
| Refresher Course | Gauhati University | 05-12-2011 to 25-12-2011 (21 days) | UGC |
| Refresher Course | Aligarh Muslim University | 19-03-2014 to 08-04-2014 (21 days) | UGC |
| Short Term Course | University of North Bengal | 25-07-2018 to 31-07-2018 (7days) | UGC |
| FDP | Indian Institute of Entrepreneurship | 08-02-2012 to 19-03-2010 | IIE, Govt. of India |
| ECP (Extended contact Programme) | IGNOU Regional Centre, Guwahati | 21-05-2012 to 30-05-2012 | IGNOU |