



## Appendix- 1

### FORMAT FOR TEACHER APPRAISAL REPORT

(Source: UGC)

#### Format- 1

### PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

#### i). General Information

a).Name: Anannya Saha

b). Address (Residential):Durgabari Road, Ward No.7,Barpeta Road  
P.O- Barpeta Road P.S- Barpeta Road Dist- Barpeta.

Ph/M. No.: 8638187717

Mail Id: anannyabprd@gmail.com

c).Designation: Assistant Professor.

d).Department: Management (Commerce).

e). Date of Birth: 13<sup>th</sup> December 1997.

f). Blood Group: O+(ve)

g). Area of Specialization: Management

h). Date of joining: 16<sup>th</sup>December 2022.

i). Years of Experiences: FRESHER

### A) Academic Qualifications

<b>Exam Passed</b>	<b>Board/ University</b>	<b>Subjects</b>	<b>Year</b>	<b>Division /Grade Merit etc.</b>
High School	SEBA	Eng, Hin, G.Math,G.Sci, S.Sci, Adv. Math	2014	I
Higher Secondary or Pre-degree	AHSEC	Eng,Alt.E,Accy, Bust,Bnkg,Eco	2016	I
Bachelor's Degree(s)	Gauhati University	Management	2019	I
Master's Degree (s)	Gauhati University	Management	2022	I
Research Degree (s)	N/A	--	--	--
Other Diploma / Certificates etc.	N/A	--	--	--

\* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

### ii). Research Experience & Training

<b>Research Stage</b>	<b>Title of work/Theses</b>	<b>University/where the work was carried out</b>
M.Phil. or equivalent	N/A	--
Ph.D.	N/A	--
Post-Doctoral	N/A	--

Publications (give a list separately)	N/A	--
Research Guidance (give names of students guided successfully)	N/A	--
Training (please specify)	N/A	--

### B). Research Projects carried out

Title of the Project	Name of the funding Agency	Duration	Remarks

### C). Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/ Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date/your participation status
Model Making Workshop	JD INSTITUTE OF FASHION TECHNOLOGY	Guwahati, 2019

### iii). Teaching Experience

Courses Taught	Name of the University/ College / Institution	Duration
iv). U.G. (B.A. /B.Sc., etc. Pass) (B.A. /B.Sc. etc. Hons.)		
v). P.G. (M.A. / M.Sc., etc.)		
vi). M.Phil.		
vii). Any other		

**Total Teaching Experience:**

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a). Under-graduate (Pass):

b). Under-graduate (Hons):

c). Post-graduate: \_\_\_\_\_

**viii) Innovations/Contributions in Teaching**

a). Design of Curriculum:

b). Teaching methods:

c). Laboratory experiments:

d). Evaluation methods:

e). Preparation of resource material including books, reading materials, Laboratory manuals etc.:

f). Remedial Teaching /Student Counseling (academic):

g). Any Other:

**ix). Extension Work/Community Services**

a). Please give a short account of your contribution(s) to:

i). Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, pandemic relief, small family norms etc.

ii). National Literacy Mission:

b). Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), The Bharat Scouts & Guides or NCC or any other similar activity:

### **D. Participation in Corporate Life:**

Please give a short account of your contribution(s) to:

a). College:

b). Co-curricular Activities:

c). Enrichment of Campus Life (Hostels, sports, games, cultural activities):

d). Students Welfare and Discipline:

e). Membership/Participation in Bodies/Committees on Education and National Development:

f). Professional Organization of Teachers:

g). The local and greater society:

### **E.**

(a) Membership of Professional Bodies, Societies etc.

(b). Editorship of Journals:

(c). Academic Bodies/Organization:

(d). Any other Institution/Organization:

**F. Any other information you like to furnish:**

*Anannya Saha*

(Signature of the Teacher)

With Date: 25/12/2022