



Appendix- 1

FORMAT FOR TEACHER APPRAISAL REPORT

(Source: UGC)

Format- 1

PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

i). General Information

a).Name: Shilpa Kalita

b). Address (Residential):Vill- Banglipara P.O- Bhawanipur . P.S- Barpeta .
Dist- Barpeta

Ph/M. No.: 7002019570

Mail Id:shilpa.kalita6@gmail.com

c).Designation: Assistant Professor.

d).Department: Accountancy (Commerce).

e). Date of Birth: 20/04/1995

f). Blood Group: O+

g). Area of Specialization:

h). Date of joining: 13/10/2020.

i). Years of Experiences: 3 Years.

A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division /Grade Merit etc.
High School	SEBA	Eng,Ass,G.math ,G.sc.S.sc,Sans.	2011	I
Higher Secondary or Pre-degree	AHSEC	Eng,Ass,Accy,B ust,Bnkg,Eco	2013	I
Bachelor's Degree(s)	Gauhati University	Accountancy	2016	I
Master's Degree (s)	Gauhati University	Accountancy	1018	II
Research Degree (s)	N/A			
Other Diploma / Certificates etc.	PGDCA	Computer Application	2019	I

* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

ii). Research Experience & Training

Research Stage	Title of work/Theses	University/where the work was carried out
M.Phil. or equivalent		
Ph.D.		
Post-Doctoral		
Publications (give a list separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

B). Research Projects carried out

Title of the Project	Name of the funding Agency	Duration	Remarks

C). Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/ Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date/your participation status

iii). Teaching Experience

Courses Taught	Name of the University/ College / Institution	Duration
iv). U.G. (B.A. /B.Sc., etc. Pass) (B.A. /B.Sc. etc. Hons.)	BhawanipurAnchalik College, Bajali	3 years
v). P.G. (M.A. / M.Sc., etc.)		
vi). M.Phil.		
vii). Any other		

Total Teaching Experience:

a).Under-graduate (Pass):3 years

b).Under-graduate (Hons): 3 years

c). Post-graduate: _____

viii) Innovations/Contributions in Teaching

c). Enrichment of Campus Life (Hostels, sports, games, cultural activities):

d). Students Welfare and Discipline:

e). Membership/Participation in Bodies/Committees on Education and National Development:

f). Professional Organization of Teachers:

g). The local and greater society:

E. (a) Membership of Professional Bodies, Societies etc.

(b). Editorship of Journals:

(c).Academic Bodies/Organization:

(d). Any other Institution/Organization:

F. Any other information you like to furnish:

Shilpa Kalita

(Signature of the Teacher)

With Date: 20/02/2023