



Appendix- 1

FORMAT FOR TEACHER APPRAISAL REPORT

(Source: UGC)

Format- 1

PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

i). General Information

- a). Name: Bitumoni Das
- b). Address (Residential): Downtown, Mission road, Barpeta road. PS-Barpeta Road. DIST-Barpeta
- Ph/M. No.: 7664984404 Mail Id: bitumonidas1995@gmail.com
- c). Designation: Assistant Professor.
- d). Department: Finance (Commerce).
- e). Date of Birth: 26th June, 1995.
- f). Blood Group: B+
- g). Area of Specialization:
- h). Date of joining: 1 May, 2022
- i). Years of Experiences: 9 months

A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division /Grade Merit etc.
High School	SEBA	Eng, ,G.math,G.sc.S.s c,Hindi,Comp	2012	II
Higher Secondary or Pre-degree	AHSEC	Eng,Alt Eng,Accy,Bust, Bnkg,Eco	2016	I
Bachelor's Degree(s)	Gauhati University	Finance	2019	I
Master's Degree (s)	Gauhati University	Accounts and Finance	2022	I
Research Degree (s)	N/A			
Other Diploma / Certificates etc.	PGDCA	Computer Application	2022	I

* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

ii). Research Experience & Training

Research Stage	Title of work/Theses	University/where the work was carried out
M. Phil. or equivalent		
Ph.D.		
Post-Doctoral		
Publications (give a list separately)		
Research Guidance (give		

names of students guided successfully)		
Training (please specify)		

B). Research Projects carried out

Title of the Project	Name of the funding Agency	Duration	Remarks

C). Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/ Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date/your participation status

iii). Teaching Experience

Courses Taught	Name of the University/ College / Institution	Duration
iv). U.G. (B.A. /B.Sc., etc. Pass) (B.A. /B.Sc. etc. Hons.)	Bhawanipur Anchalik College, Bajali	9 Months
v). P.G. (M.A. / M.Sc., etc.)		
vi). M. Phil.		
vii). Any other		

Total Teaching Experience:

a).Under-graduate

(Pass): 9 Months

b).Under-graduate

(Hons): 9 Months

c). Post-graduate: _____

viii) Innovations/Contributions in Teaching

a). Design of Curriculum:

b). Teaching methods:

c). Laboratory experiments:

d). Evaluation methods:

e). Preparation of resource material including books, reading materials, Laboratory manuals etc.:

f). Remedial Teaching /Student Counseling (academic):

g). Any Other:

ix). Extension Work/Community Services

a). Please give a short account of your contribution(s) to:

i). Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, pandemic relief, small family norms etc.

ii). National Literacy Mission:

b). Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), The Bharat Scouts & Guides or NCC or any other similar activity:

D. Participation in Corporate Life:

Please give a short account of your contribution(s) to:

a). College:

b). Co-curricular Activities:

c). Enrichment of Campus Life (Hostels, sports, games, cultural activities):

d). Students Welfare and Discipline:

e). Membership/Participation in Bodies/Committees on Education and National Development:

f). Professional Organization of Teachers:

g). The local and greater society:

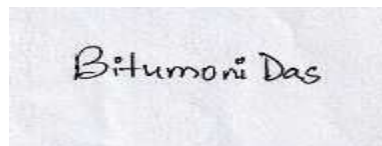
E. (a) Membership of Professional Bodies, Societies etc.

(b). Editorship of Journals:

(c). Academic Bodies/Organization:

(d). Any other Institution/Organization:

F. Any other information you like to furnish:

A rectangular box containing a handwritten signature in black ink. The signature reads "Bitumoni Das".

(Signature of the Teacher)

With Date: 20/12/2022