



## Appendix- 1

### FORMAT FOR TEACHER APPRAISAL REPORT

(Source: UGC)

#### Format- 1

### PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

#### i). General Information

- a).Name: Amir Hussain
- b). Address (Residential): Town:BarpetaRoad,Kalhbhanga, Ward No:4  
P.O-Barpeta Road  
P.S- Barpeta Road Dist- Barpeta  
Ph/M. No.: 6001858126  
Email Id: amirh5037@gmail.com
- c).Designation: Assistant Professor.
- d).Department: Mathematics(Commerce).
- e). Date of Birth: 11<sup>th</sup> november 1996
- f). Blood Group:
- g). Area of Specialization:
- h). Date of joining: 25<sup>th</sup> May 2022.
- i). Years of Experiences: 8 Months.

### A) Academic Qualifications

<b>Exam Passed</b>	<b>Board/ University</b>	<b>Subjects</b>	<b>Year</b>	<b>Division /Grade Merit etc.</b>
High School	SEBA	Eng, Ass, G.math , G.sc.S.sc, Adv. Math	2013	I
Higher Secondary or Pre-degree	AHSEC	Eng, Alt. Eng, Phy, Chem, Math, Stat	2015	I
Bachelor's Degree(s)	Gauhati University	Mathematics	2019	I
Master's Degree (s)	Bodoland University	Mathematics	2021	I
Research Degree (s)	N/A			
Other Diploma / Certificates etc.	N/A			

\* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

### ii). Research Experience & Training

<b>Research Stage</b>	<b>Title of work/Theses</b>	<b>University/where the work was carried out</b>
M.Phil. or equivalent		
Ph.D.		
Post-Doctoral		
Publications (give a list		

separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

**B). Research Projects carried out**

<b>Title of the Project</b>	<b>Name of the funding Agency</b>	<b>Duration</b>	<b>Remarks</b>

**C). Seminars, Conferences, Symposia Workshops etc. attended**

<b>Name of the Seminar/ Conference/ Symposia Workshop, etc.</b>	<b>Name of the Sponsoring Agency</b>	<b>Place and Date/your participation status</b>

**iii). Teaching Experience**

<b>Courses Taught</b>	<b>Name of the University/ College / Institution</b>	<b>Duration</b>
iv). U.G. (B.A. /B.Sc., etc. Pass) (B.A. /B.Sc. etc. Hons.)	BhawanipurAnchalik College, Bajali	8 Months
v). P.G. (M.A. / M.Sc., etc.)		
vi). M.Phil.		
vii). Any other		

**Total Teaching Experience:**

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a). Under-graduate

(Pass): 8 Months

b).Under-graduate

(Hons): 8 Months

c). Post-graduate: \_\_\_\_\_

**viii) Innovations/Contributions in Teaching**

a). Design of Curriculum:

b). Teaching methods:

c). Laboratory experiments:

d). Evaluation methods:

e). Preparation of resource material including books, reading materials, Laboratory manuals etc.:

f). Remedial Teaching /Student Counseling (academic):

g). Any Other:

**ix). Extension Work/Community Services**

a). Please give a short account of your contribution(s) to:

i). Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, pandemic relief, small family norms etc.

ii). National Literacy Mission:

b). Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), The Bharat Scouts & Guides or NCC or any other similar activity:

**D. Participation in Corporate Life:**

Please give a short account of your contribution(s)to:

a). College:

b). Co-curricular Activities:

c). Enrichment of Campus Life (Hostels, sports, games, cultural activities):

d). Students Welfare and Discipline:

e). Membership/Participation in Bodies/Committees on Education and National Development:

f). Professional Organization of Teachers:

g). The local and greater society:

**E. (a) Membership of Professional Bodies, Societies etc.**

(b). Editorship of Journals:

(c).Academic Bodies/Organization:

(d). Any other Institution/Organization:

**F. Any other information you like to furnish:**

Amir Hussain

(Signature of the Teacher)

With Date: 24/12/2022